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JUN 25 2004

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**HOLLISEDEN**  
PHARMACEUTICALS  
*Serving Humanity*

**CERTIFICATE OF MAILING BY FIRST-CLASS MAIL**

**Attorney Docket No. :** 202.8

**Applicant(s) :** Clarence N. Ahlem, et al.

**Serial No. :** 10/087,929

**Filed :** March 1, 2002

**For :** Blood Cell Deficiency Treatment Method

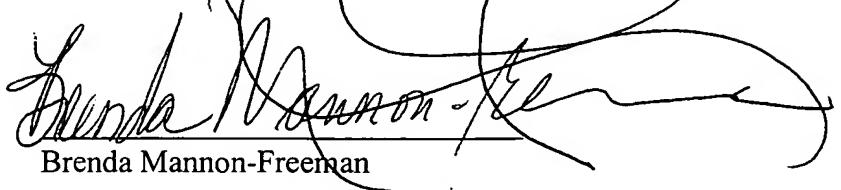
**Attorney :** Daryl D. Muenchau, Registration No. 36,616

**Date of Deposit :** June 23, 2004

I hereby certify that the accompanying

Transmittal (in duplicate), Amendment and Response to Restriction, Copy of USPTO Office Action date mailed March 23, 2004, Supplemental Information Disclosure Statement by Applicant (including 9 references) and Return Postage Prepaid Postcard

are being deposited with the United States Postal Service First-Class Mail Post Office to Addressee service, pursuant to 37 CFR § 1.8, on the date indicated above and are addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Brenda Mannon-Freeman

Date: June 23, 2004

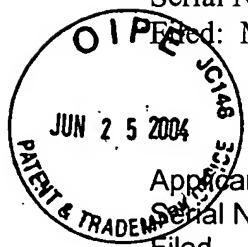
Serial No. 10/087,929

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Patent

Attorney Docket No. 202.8

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## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant(s) : Clarence N. Ahlem, et al.  
Serial No. : 10/087,929  
Filed : March 01, 2002  
Title : Blood Cell Deficiency Treatment Method

Docket No. : 202.8  
Customer No. : 26,551  
Examiner : James M. Spears  
Art Unit : 1615  
Confirmation No. : 7989

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Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-145

### TRANSMITTAL LETTER

Sir:

Please find enclosed:

- (X) Amendment and Response to Restriction.
- (X) Copy of USPTO Office Action Summary date mailed March 23, 2004.
- (X) Supplemental Information Disclosure Statement by Applicant (including 9 references)
- (X) Certificate of First Class Mailing under 37 C.F.R. § 1.8.
- (X) Return postage-prepaid postcard.
- (X) The Commissioner is hereby authorized to charge the fee of \$180.00 per C.F.R. § 1.17(p) and any additional fees, which may be required, now or in the future, or credit any overpayment, to **Account No. 501536**. A duplicate copy of this sheet is enclosed.
- (X) Please use **Customer No. 26,551** for the correspondence address.

June 24, 2004

Date

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